

# REAL ESTATE

## FOR REAL BARGAINS CONSULT THESE COLUMNS

FOR SALE—Four-roomed modern house, cheap. 2445 Lincoln avenue. 10-22-1mo

### SALT LAKE & OGDEN ELECTRIC RAILWAY

LEAVE OGDEN.  
6:10 a. m., 7:30 a. m., 9 a. m., 10:30 a. m., 12 noon, 1:30 p. m., 3 p. m., 4:30 p. m., 6 p. m., 7:30 p. m., 9 p. m., 10:30 p. m.  
Twelve last trains each way daily. Call "Bamberger Express" (either phone) for quick and careful service in Salt Lake valley.  
J. F. REARDON, Gen. Supt.

### UNION DEPOT TIME CARD

EFFECTIVE OCT. 16th, 1910.  
(Mountain Time)  
DENVER & RIO GRANDE R. R.

#### DEPART.

Express for the East..... 7:00 a.m.  
Salt Lake..... 7:00 a.m.  
Salt Lake Passenger..... 7:00 a.m.  
Atlantic Limited, east..... 7:00 p.m.  
Atlantic Mail, east..... 7:00 p.m.  
Grand Junction Express..... 7:00 p.m.

#### ARRIVE.

Ogden Passenger..... 11:25 a.m.  
Salt Lake..... 11:25 a.m.  
Chicago Ex. from east..... 11:25 p.m.  
Ogden Express..... 11:25 p.m.  
Atlantic Express..... 11:25 p.m.  
Atlantic Mail, west..... 11:25 p.m.  
Grand Junction Express..... 11:25 p.m.

#### UNION PACIFIC R. R. CO.

##### Eastbound.

Mail and Express..... 8:30 a.m.  
Fast Mail..... 8:30 a.m.  
Low Angeles Ltd., daily..... 1:05 p.m.  
Overland Limited..... 1:05 p.m.  
Atlantic Limited..... 1:05 p.m.  
Atlantic Express..... 1:05 p.m.

##### Westbound.

Passenger..... 5:05 a.m.  
California Express..... 5:05 a.m.  
Fast Mail..... 5:05 a.m.  
Overland Limited..... 5:05 p.m.  
Atlantic Limited..... 5:05 p.m.  
Atlantic Express..... 5:05 p.m.

#### OREGON SHORT LINE R. R. CO.

##### North of Ogden.

Portland Express..... 11:15 a.m.  
Butte Express..... 11:15 a.m.  
Ogden-Malden Motor Car..... 8:25 a.m.  
Idaho Express..... 9:10 a.m.  
Butte and Portland..... 9:35 p.m.  
Cabe Valley Passenger..... 5:25 p.m.

##### South of Ogden.

Butte Express..... 6:25 a.m.  
Portland Express..... 9:00 a.m.  
Idaho Express..... 9:05 p.m.  
Salt Lake Special..... 3:35 p.m.  
Salt Lake Motor Car..... 4:50 p.m.  
Malden Motor Car..... 4:50 p.m.

##### South of Ogden.

Salt Lake Express..... 7:15 a.m.  
Salt Lake for Salt Lake..... 8:30 a.m.  
Portland Express..... 9:10 a.m.  
Cabe Valley Express..... 11:35 a.m.  
Local..... 12:30 p.m.  
Salt Lake Special..... 4:00 p.m.  
Low Angeles Ltd., daily..... 3:50 p.m.  
Overland Limited..... 3:30 p.m.  
Butte Flyer..... 6:45 p.m.  
Salt Lake local, daily..... 6:15 p.m.  
Idaho Express..... 6:30 p.m.  
Local..... 6:45 p.m.

##### South of Ogden.

Portland Express..... 12:45 a.m.  
Butte Express..... 1:00 a.m.  
Idaho Express..... 9:00 a.m.  
Butte Flyer..... 9:30 a.m.  
Low Angeles Limited..... 11:05 a.m.  
Local..... 12:00 p.m.  
Butte and Portland..... 3:30 p.m.  
Local..... 4:10 p.m.  
Cabe Valley Express..... 6:30 p.m.  
Local..... 6:45 p.m.  
Flyer..... 6:45 p.m.

#### SOUTHERN PACIFIC COMPANY.

##### Westbound.

Pacific Express..... 6:00 a.m.  
Overland Limited..... 11:40 p.m.  
Atlantic Express..... 11:40 p.m.

##### From West.

Salt Lake Express..... 6:00 a.m.  
Butte Mail..... 11:40 p.m.  
Overland Limited..... 11:40 p.m.  
Atlantic Express..... 11:40 p.m.

##### Daily except Sunday.

#### LEGAL.

##### NOTICE.

To the Stockholders of the Amalgamated Sugar Company:  
Notice is hereby given that a meeting of the stockholders of the Amalgamated Sugar Company will be held at the company's office, room No. 206 Eccles building, Ogden City, Utah, on the 5th day of November, 1910, at 11:00 o'clock a. m., for the purpose of considering and voting upon the following proposed changes and amendments to the Articles of Incorporation of this company, to-wit:  
Repeat Article V and substitute in lieu thereof the following: "Article V.—The authorized amount of the capital stock of said corporation shall be Four Million (\$4,000,000.00) Dollars, divided into Forty Thousand (40,000) shares of preferred stock of the par value of One Hundred (\$100.00) Dollars each. Unless otherwise ordered by the Board of Directors, all dividends shall be paid in four equal quarterly payments, to-wit: On the first day of April, July, October and January of each year, commencing with the first such day succeeding the directors' meeting at which such dividend is declared. All dividends are payable to the stockholders appearing of record on the company's books on the day before such dividend is payable."  
Repeat Article XI and substitute in lieu thereof the following: "Article XI.—The officers of this corporation shall consist of a Board of Eleven (11) Directors, a President, two Vice-Presidents, a Secretary and a Treasurer; each officer and director, in order to be eligible, must own and hold in his own name at least ten shares of the preferred stock of this corporation, as shown by the books thereof."  
Repeat Article XII and substitute in lieu thereof the following: "Article XII.—Within ten days after the election of a Board of Directors, the Board shall hold a directors' meeting and elect a President, two Vice-Presidents, a Secretary and a Treasurer."

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### LEGAL (Continued.)

President and the Vice-Presidents shall be chosen and elected from among their own number; but the Secretary and Treasurer may be elected either from the directors or from the stockholders at the discretion of the board, and the offices of Secretary and Treasurer may be combined in the same person. There shall hereafter be held an annual meeting of the owners and holders of the preferred stock of the corporation on the second Wednesday of April of each year; such meeting shall be held for the purpose of electing a Board of Directors, and transacting such other business as may be deemed necessary or convenient for the welfare of the corporation. Such meeting shall be held at the general office of the corporation in the city of Ogden, Utah, at such hour of said day as the President or Board of Directors may determine. The Board of Directors may direct the calling of special meetings as they may deem proper and necessary. At all meetings of stockholders, whether annual or special, representation of a majority of the preferred stock, exclusive of treasury or non-issued stock, shall be necessary for the transaction of business, and no business, except to adjourn or to adjourn to a specified date, shall be transacted at any meeting of stockholders, unless a majority of the preferred stock is represented. The Board of Directors shall be elected by ballot, and a stockholder receiving a majority of the votes cast by the owners of the preferred stock of the corporation shall be deemed and declared duly elected as such director. Each owner and holder of the preferred stock of this corporation shall be entitled to as many votes as he holds shares of such stock. Representation by proxy, duly appointed, shall be allowed at all meetings of the stockholders, whether annual or special. The failure to hold any annual or special meeting shall not be a ground for the annulment of any action taken at any meeting held in accordance with this agreement, but any such meeting may be held at any subsequent time upon giving twenty-one (21) days' notice thereof by publication in a daily newspaper published in Ogden City, Utah. The Secretary shall, and in case of his failure, any other officer of said corporation may give twenty-one (21) days' notice of all annual or special stockholders' meetings as aforesaid. The notice must specify in general the purpose or purposes for which any special meeting is called. Notice of any annual or special meeting may be served by the Secretary or other officer by delivering a copy thereof to such stockholder owning or holding preferred stock in this corporation personally or by depositing a copy thereof in the United States postoffice at Ogden, Utah, with the postage prepaid thereon, at least twenty-one (21) days prior to the date of any such meeting, addressed to the several addresses of such stockholders which shall be on the same effect as the publication aforesaid.

### LEGAL (Continued.)

#### PROBATE AND GUARDIANSHIP NOTICES.

Consult County Clerk or the Respective Signers for Further Information.

#### IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF UTAH, IN AND FOR THE COUNTY OF WEBER.

In the matter of the general guardianship of the person and estate of Don Knight Hastings and Waldo Edgely Hastings, minors.

Notice of private sale of real estate.

Notice is hereby given that the undersigned will sell at private sale on or after November 23rd, 1910, all or any part of those certain tracts of land situated in Ogden City, Weber county, State of Utah, described as follows:

Beginning of a point 11 rods south from the northwest corner of lot 10, in block 35, in plat "A" of Ogden city survey, and running thence south 2 rods, thence west 8 rods, thence north 2 rods, thence east 8 rods to the place of beginning, containing 16 square rods more or less; also:

A part of lot 10, in block 12, in plat "C" of Ogden city survey, beginning at the northwest corner of said lot 10, and running thence south 55 feet, thence west 120 feet, thence north 55 feet, thence east 120 feet to the place of beginning, together with a perpetual right-of-way in, over and through a 12 foot alleyway adjoining said land on the west; also:

All of lots 26, 27, and 28, in block 1, in Brooklyn addition to Ogden City, also lots 9, 10, 11 and 12, in block 2, in Brooklyn addition to Ogden City; also:

All of lots 29 and 43, in block 2, of the Massia sub-division, the same being a sub-division of block 18, in plat "C" of Ogden City survey.

And written bill of the said real estate, and said sale will be made at the home of the undersigned general guardian of the said minors at her residence, No. 2227 Grant avenue, in Ogden City, Utah, on or after November 23rd, 1910.

Terms of sale cash or fifty per cent of purchase price with note payable within one year from date of sale secured by mortgage on land sold for balance of purchase price.

Date of posting and first publication October 20th, 1910.

As general guardian of the person and estate of the minors above named.

#### NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 6, 1910. Notice is hereby given that W. J. Foster, whose post office address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one (1) cubic foot per second of water from springs in Weber county, Utah, said springs are situated at a point which lies 285 feet north and 425 feet west of the north west corner of Section 23, Township 6 north, Range 1 west, Salt Lake base

### LEGAL (Continued.)

#### NOTICE OF DELINQUENCY.

Pursuant to Section 278 of the Compiled Laws of Utah, 1907, and the authority vested in me by said section, I, the undersigned THOMAS B. FARR, Treasurer of Ogden City, Weber County, Utah, hereby give public notice that a special tax amounting to \$10,000 has been levied for establishing and opening Hudson avenue, by an ordinance duly passed by the City Council of Ogden City, Utah, and approved by the Mayor of said City on the 22nd day of June, 1910, said taxes being levied on all of the abutting property on the following street, comprising said District, Hudson Avenue: Running North and South through the center of Block 25, Plat "A" Ogden City Survey.

The said tax is payable in 4 installments:

The first installment becomes delinquent September 1st, 1910.

The second installment becomes delinquent January 1st, 1911.

The third installment becomes delinquent January 1st, 1912.

The fourth installment becomes delinquent January 1st, 1913.

Each of said installments, except the first, shall draw interest at the rate of 7 per cent per annum, from the date of the levy as aforesaid, and if any or either of said installments shall be unpaid when they become delinquent, interest thereon shall be 10 per cent per annum, until such delinquent assessments are fully paid. Said tax shall be enforced and collected as in any other case of special tax and if not paid the property on which said levy is made will be advertised and sold according to law. This special tax is payable at my office at the City Hall, Ogden City, Utah.

THOMAS B. FARR,

City Treasurer, Ogden City, Utah.

By C. T. KOONS, Deputy.

#### WILL PAY COUNTY WARRANTS.

Notice is hereby given that the undersigned, Treasurer of Weber County, Utah, will, at my office, on and after this date, pay all county warrants bearing register numbers from No. 50192 to No. 50684, inclusive, and that all of said warrants shall cease to draw interest after this date (Oct. 21, 1910).

ALMA D. CHAMBERS,

Treasurer of Weber County, Ogden, Utah, Oct. 21, 1910.

#### AT THE THEATRES

##### OGDEN THEATER.

The "Moose" last night scored their second hit with the popular play "Myrtle Fern" at the Ogden theater. The play was a five-act comedy drama.

The house, although not crowded, was fair, considering that it was the second performance and the other attractions of the night.

George Greenberg sang a very interesting duet, "Hawking Cat" a number of the audience, much to the meriment of the rest of the house.

L. J. Foote gave a number of interesting imitations on the "mouth organ." Mr. Foote is one of the national organizers for the Moose lodge.

Mrs. Lillian Gale Foote as Florence Sinclair acted the part of leading lady very cleverly. Mrs. J. F. Roach as "Chick" played her part exceedingly well, as did the rest of the cast, which was made up of Ogdentites.

The company is expecting to make an extended tour over Utah, putting on their play in all the larger cities of the state.

The selections and other music of the evening, furnished by Ford's orchestra, were excellent.

#### ADVERTISEMENT BROUGHT RESULTS

As a result of his advertisement in the Standard, Harry Reinschreiber, manager of the Mercantile Installment company, at 366 Twenty-fourth street, the great credit house of Ogden, was enabled to give away 1,000 plates of six different designs yesterday.

Throughout the day the store was besieged by men, women and children, each receiving a splendid souvenir.

#### RELIEF PARTY PLANS A DANCING PARTY

The Relief society board of the Ogden state will give a dancing party Thursday evening, Oct. 27, at the Eighth ward hall on East Seventh street. The purpose of the party is to raise funds with which to furnish one of the rooms in the Dee Memorial hospital.

Dancing will commence at 8:30 o'clock.

#### READ THE CLASSIFIED PAGE.



### FRATERNAL SOCIETIES.

#### WOMEN OF WOODCRAFT.

Saga Lily Circle No. 174, meets every second and fourth Monday nights at 7:30, in I. O. O. F. Hall. Visiting neighbors cordially invited.

THOMAS NELSON, G. N. K. KATE HEYMAN, Clerk. Bell Phone 1241-Y.

B. P. O. ELKS.

B. P. O. Elks, Ogden Lodge No. 719, lodge and club rooms second floor 2415 Washington avenue. Regular meetings every Tuesday evening.

C. A. BOYD, Exalted Ruler. C. O. DeWOLF, Secretary.

WOODMEN OF THE WORLD.

Weber Camp No. 74, meets in E. of P. Hall in the Utah National Bank building, every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to attend.

W. H. DRABBLE, C. C. E. J. C. CLARK, First National Bank Bldg.

#### ORDER OF OWLS.

Ogden Nest No. 123, Order of Owls, meets every Thursday evening in Eagles Hall, east of Reed hotel, at 8 o'clock. Visiting Brother Owls are invited to attend the Nest meetings.

ALMA LUDINGTON, G. N. J. W. WOTCH, M. of E.

MAIRE CRITES, Clerk. 731 Monroe Ave.

#### KNIGHTS OF PYTHIAS.

Ogden Lodge No. 2, Knights of Pythias, meets at Castle hall, Utah National Bank building, every Monday evening. All K. of P.'s requested to meet with us.

A. E. PLATT, C. of R. J. W. WOTCH, M. of E.

W. L. UNDERWOOD, K. of R. & S.

#### IMPROVED ORDER OF REDMEN.

Improved Order of Redmen, Hiawatha Tribe No. 3, meets every Wednesday night at 8 o'clock in Eagles Hall, east of Reed hotel, at 8 o'clock. Visiting chiefs cordially invited.

ALMA LUDINGTON, G. N. J. W. WOTCH, M. of E.

MAIRE CRITES, Clerk. 731 Monroe Ave.

#### LOYAL ORDER OF MOOSE.

Loyal Order of Moose, Ogden Lodge No. 341, meets every Monday evening at 8:30 p. m. in Eagles Hall.

JOS. CHIZ, D. J. W. WOTCH, M. of E.

ALMA LUDINGTON, G. N. J. W. WOTCH, M. of E.

#### ROYAL ARCANUM.

Fraternity beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 10, meets every Wednesday night, fourth Thursdays at 10 o'clock in P. O. Hall.

P. A. HERBERT, Regent. J. W. WOTCH, M. of E.

GEO. B. ROBERTS, Secretary.

#### ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays at Union Labor Hall, 23 1/2 North 2nd street. Meetings held every 2nd, 4th, 6th, 8th, 10th, 12th, 14th, 16th, 18th, 20th, 22nd, 24th, 26th, 28th, 30th of each month. Visiting members cordially invited.

DAYRELL D. SMITH, I. P. ALICE COLLINS, Sec'y and Treas.

#### BROTHERHOOD OF AMERICAN YEOMEN.

Ogden Homestead No. 155, meets second and fourth Tuesday nights, Old Fellows Hall. Visiting Archers cordially invited to attend.

W. H. TOLLER, G. M. J. W. WOTCH, M. of E.

32 21st St. Foreman. O. E. WYLLIE, Sec'y.

#### ODD FELLOWS.

Ogden Lodge No. 11, Independent Order of Odd Fellows, meets in I. O. O. F. Hall, every Tuesday evening. Visiting brothers cordially invited to attend.

SIDNEY BAKER, Noble Grand. HENRY KIRKEL, Secretary.

Queen City Rebekah Lodge, No. 4, I. O. O. F. meets second and fourth Friday nights at 8 o'clock in P. O. Hall. Visiting members invited.

KATE BAILEY, N. G. EDNA SHED, Rec. Sec'y, 78 2nd.

#### LADIES OF THE MACCABEES.

Silver Star Chapter No. 12, C. O. R. C. meets second and fourth Tuesday afternoons at 2:30 o'clock in I. O. O. F. Hall, 216 Washington avenue. Visiting members are cordially invited to attend.

MRS. ADDIE ANGELL, I. C. MISS L. JENNIE PROUT, R. K.

#### FRATERNAL ORDER OF EAGLES.

Fraternity Order of Eagles, Ogden Aerie No. 15, P. O. E. meets every Wednesday evening at 8 o'clock in Eagles Hall, east of Reed hotel, at 8 o'clock. Visiting Brother Eagles are invited to attend the Aerie meetings.

LEON BROWNING, W. President. E. R. GEIGER, Secretary.

DR. N. M. ESTES, Aerie Physician.

#### MODERN WOODMEN OF AMERICA.

Utah Camp No. 369, meets every Tuesday night at 8 o'clock at Eagles Hall, 23 1/2 North 2nd street. Visiting members invited to meet with us.

P. A. FARRIS, Counsel. J. H. SHAFER, Clerk.

#### ORDER OF RAILWAY CONDUCTORS.

Wasatch Division No. 12, C. O. R. C. meets second and fourth Fridays at 2:30 p. m. in K. of P. Hall, corner Washington avenue and 24th street. All brothers are cordially invited to attend.

GEO. ALLEN, C. C. D. L. BOYLE, R. & T.

#### MASONIC.

Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic Hall, on Washington avenue between Twenty-fifth and Twenty-sixth streets, the first and third Fridays of each month. Sojourning members cordially invited to attend.

MRS. KATE SMITH, W. M. LILY V. HALSTEAD, Sec'y.

#### ROYAL NEIGHBORS OF AMERICA.

Excelsior Camp No. 210, meets every second and fourth Monday evening of each month at 8 o'clock in Eagles Hall. Visiting members cordially invited.

INDIA SAWYER, Oracle. LILLIAN NEWTON, Recorder, Room 31, Lewis Block.

### Ogden Business Directory

Advertisements in this column cost 75c per line per month, payable in advance.

#### ARCHITECTS.

F. C. WOODS & CO., 1st Nat'l Bank.

#### ATTORNEYS-AT-LAW.

R. S. FARNSWORTH, Attorney-at-Law; 214 and 315 Eccles building.

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